

## APPENDIX B. LIST OF AGENCIES AND PERSONS CONSULTED AND CONTACTED

### B.1 AGENCIES AND PERSONS CONSULTED

U.S. Environmental Protection Agency

- Larry Bowerman

California Department of Health Services

- Steve Hsu
- Roger Lupo

California Department of Toxic Substances Control

- Pauline Batarseh
- Gerard Abrams
- Eric Maher

U.S. Fish and Wildlife Service

- Rick Farris

### B.2 AGENCIES AND PERSONS CONTACTED

| TITLE         | NAME             | FIRM                   | ATTN  | CITY (CA unless otherwise noted) |
|---------------|------------------|------------------------|---|----------------------------------|
| THE HONORABLE | BARBARA BOXER    |                        | U.S. SENATE                                     | LOS ANGELES                      |
| THE HONORABLE | DIANNE FEINSTEIN |                        | U.S. SENATE                                     | LOS ANGELES                      |
| THE HONORABLE | A BEILENSEN      |                        | U S HOUSE OF REP.ATTN MS SUSAN LITTLE           | WOODLAND HILLS                   |
| THE HONORABLE | ELTON GALLEGLY   |                        | U S HOUSE OF REP. ATTN MR BRIAN MILLER          | OXNARD                           |
| THE HONORABLE | HOWARD BERMAN    |                        | U S HOUSE OF REP. ATTN MS ROSE CASTENADA        | MISSION HILLS                    |
| THE HONORABLE | HENRY WAXMAN     |                        | U S HOUSE OF REP.ATTN NOELLE BRENNAN            | LOS ANGELES                      |
| THE HONORABLE | PAULA BOLAND     |                        | CALIFORNIA STATE ASSEMBLY MR SCOTT WILK         | GRANADA HILLS                    |
| THE HONORABLE | CATHIE WRIGHT    |                        | CA STATE SENATE ATTN JAN SMITH                  | SIMI VALLEY                      |
| THE HONORABLE | RICHARD RIORDAN  |                        | CITY OF LOS ANGELES                             | LOS ANGELES                      |
| THE HONORABLE | GREG STRATTON    |                        | MAYOR CITY OF SIMI VLY ATTN LAURA HERRON        | SIMI VALLEY                      |
|               |                  | SIMI VALLEY CITY HALL  | ATTN MR MARK OYLER                              | SIMI VALLEY                      |
|               |                  | SIMI VALLEY CITY HALL  | MR MIKE SEDELL CITY MANAGER                     | SIMI VALLEY                      |
|               |                  | CITY OF MOORPARK       | STEVE KUENY CITY MANAGER                        | MOORPARK                         |
|               |                  | HIDDEN HILLS CITY HALL | CHERIE PAGLIA CITY MANAGER                      | HIDDEN HILLS                     |
| THE HONORABLE | LAURA CHICK      |                        | L.A. CITY COUNCIL 3RD DISTRICT MS DENISE SCHALL | RESEDA                           |
| THE HONORABLE | HILDA L SOLIS    |                        | STATE SENATOR                                   | EL MONTE                         |

| TITLE         | NAME             | FIRM                                     | ATTN  | CITY (CA unless otherwise noted) |
|---------------|------------------|--|---|----------------------------------|
| THE HONORABLE | HAL BERNSON      |  | LA CITY COUNCIL 12TH DIST ATTN LEE HINTLIAN | LOS ANGELES                      |
| THE HONORABLE | Z YAROSLAVSKY    |  | 3RD SUPERVISORIAL DISTRICT MS LAURA FAY     | CALABASAS                        |
| THE HONORABLE | GLORIA MOLINA    |  | SUPERVISOR COUNTY OF LOS ANGELES            | LOS ANGELES                      |
|               |                  | DEPT OF WATER AND POWER                  | ATTN MEL BLEVINS RM 1455                    | LOS ANGELES                      |
| THE HONORABLE | M ANTONOVICH     |  | L A BOARD OF SUPERVISORS LETTA PISTONE      | CHATSWORTH                       |
| THE HONORABLE | JUDY MIKELS      |  | BOARD OF SUPERVISORS 4TH DIST JASON OLIVER  | SIMI VALLEY                      |
| THE HONORABLE | FRANK SCHILLO    |  | VTA BOARD SUPERVISORS 2ND DIST RON STARK    | THOUSAND OAKS                    |
|               |                  | LOS ANGELES COUNTY FIRE DEPT             | HEALTH HAZARDOUS MTRL DIV TOM KLINGER       | LOS ANGELES                      |
|               |                  | VENTURA CO RESOURCE MGMT AGENCY          | ENVIRONMENTAL HEALTH DIV DOUG BEACH         | VENTURA                          |
|               |                  | VENTURA COUNTY RESOURCE MGMT AGENCY      | ENVIRONMENTAL HEALTH DIV STEVE KEPHART      | VENTURA                          |
|               |                  | COUNTY OF VENTURA                        | WATER WORKS DIST 17 ATTN REDDY PAKALA       | MOORPARK                         |
|               |                  | COUNTY OF VENTURA WATERWORKS             | ATTN ANNE DANA                              | MOORPARK                         |
|               |                  | COUNTY OF VENTURA                        | AIR POLLUTION CONTROL RICHARD BALDWIN       | VENTURA                          |
|               |                  | DEPARTMENT OF TRANSPORTATION             | ATTN WILFORD MELTON                         | LOS ANGELES                      |
|               |                  | CA WATER RESOURCES CONTROL BOARD         | ATTN MS KAREN BESSETTE                      | SACRAMENTO                       |
|               | ANGELA SCHROETER | ST WATER RESOURCES CNTRL BRD             | CLEAN WATER PROGRAM                         | SACRAMENTO                       |
|               | ROBERT HARTLEY   | VENTURA COUNTY ENV HEALTH DIVISION       |   | VENTURA                          |
| DR            | ROBERT HARRISON  | CA DEPT OF HEALTH SERVICES               | OCC HEALTH PRGM                             | OAKLAND                          |
| MS            | LEE LOCKIE       | SCAQMD                                   | DIRECTOR MAJOR SOURCE/RECLAIM               | DIAMOND BAR                      |
|               |                  | US EPA - REGION IX                       | OFFICE OF SUPERFUND PROGRAMS J CLIFFORD     | SAN FRANCISCO                    |
|               |                  | NASA/HQ/NXG                              | ATTN MIKE GREEN                             | WASHINGTON                       |
|               |                  | ALA SPACE & ROCKET CTR                   | ATTN REBECCA MCCAULEY (AB10)                | HUNTSVILLE                       |
|               |                  | NASA/HQ/NXG                              | ATTN ARTHUR R LEE                           | WASHINGTON                       |
|               |                  | US EPA - LAS VEGAS FACILITY              | RADIATION PROGRAMS GREGG DEMPSEY            | LAS VEGAS                        |
|               |                  | BRANDEIS-BARDIN INSTITUTE                | ATTN MR ARTHUR PINCHEV                      | SIMI VALLEY                      |
|               |                  | CA DEPT OF HEALTH SERVICES               | ENVIRONMENTAL MANAGEMENT K S WONG           | LOS ANGELES                      |
| MR            | DAN HIRSCH       |  | COMMITTEE TO BRIDGE THE GAP                 | LOS ANGELES                      |
|               | JEROME RASKIN    |  |   | NORTHRIDGE                       |
| MR            | SHELDON PLOTKIN  |  | SO CALIFORNIA FEDERATION OF SCIENTISTS      | LOS ANGELES                      |
| MS            | BARBARA JOHNSON  |  |   | SIMI VALLEY                      |
|               |                  | ROCKETDYNE OCCUPATIONAL HEALTH STUDY     | DEPT OF EPIDEMIOLOGY DR H MORGENSTERN       | LOS ANGELES                      |
|               |                  | SANTA MONICA MOUNTAINS                   | REC & CONSER AUTHORITY ATTN RORIE SKEI      | MALIBU                           |
|               |                  | CANOGA PARK/WEST HILLS CHAMBER OF COMMER | ATTN ALINE HAUSMAN EXECUTIVE DIRECTOR       | CANOGA PARK                      |
|               |                  | BELL CANYON ASSOCIATION                  | ATTN MS CAROL HENDERSON                     | CANOGA PARK                      |
|               |                  | SUSANA KNOLLS HOMEOWNERS                 | ATTN CARI CARUSO                            | SIMI VALLEY                      |
|               |                  | SAN FERNANDO VLY ASSOC OF REALTORS       | MILLIE JONES PUBLIC AFFAIRS DIRECTOR        | VAN NUYS                         |
|               |                  | GROUNDWATER RESOURCES CONSULTANTS        | ATTN MS DINAH JASENSKY                      | TUCSON                           |
|               |                  | LAKE TIMES                               | C/O TODD C OLSEN ATTN BOB WOOD              | NORTHRIDGE                       |

| TITLE         | NAME             | FIRM   | ATTN                                     | CITY (CA unless otherwise noted) |
|---------------|------------------|--|--|----------------------------------|
|               |                  | CSUN   | URBAN ARCHIVES CTR R MARSHALL RM 4       | NORTHRIDGE                       |
|               |                  | OAK PARK UNIFIED SCH DIS T                                     | ATTN MR STAN MANTOOTH                    | OAK PARK                         |
|               |                  | DR NAOMI BISHOP PROFESSOR AND CHAIR                            | CSUN DEPARTMENT OF ANTHROPOLOGY          | NORTHRIDGE                       |
|               |                  | LAUSD ENVIRONMENT  | HEALTH & SAFETY ATTN EVAN ROSE           | LOS ANGELES                      |
|               |                  | L A UNIFIED SCHOOLS  | ENVIRONMENTAL HEALTH & SAFETY P VAISANEN | LOS ANGELES                      |
|               |                  | SIERRA CLUB  | ATTN MS LIZ ALLEN                        | CLAREMONT                        |
|               |                  | ENVIRONMENTAL DEFENSE FUND                                     | ROCKRIDGE MARKET MALL ATTN DAVID ROE     | OAKLAND                          |
|               |                  | CITIZENS CLEARINGHOUSE HAZARDOUS WASTE                         | ATTN MS ANNA MARIE STENBERG              | FORT BRAGG                       |
|               |                  | LEAGUE OF WOMEN VOTERS   | ATTN MS ANNE COOMBES                     | LOS ALTOS HILLS                  |
|               |                  | CITIZENS FOR A BETTER ENVIRONMENT                              | ATTN CARLOS PORRAS                       | LOS ANGELES                      |
|               |                  | CLEAN WATER ACTION   | ATTN MR BRUCE LIVINGSTON                 | SAN FRANCISCO                    |
|               |                  | FRIENDS OF LOS ANGELES RIVER                                   |  | LOS ANGELES                      |
|               |                  | PLANNING AND CONSERVATION LEAGUE                               | ATTN MR GARY A PATTON                    | SACRAMENTO                       |
|               |                  | ENVIRONMENTAL HEALTH COALITION                                 | ATTN MS DIANE TAKVORIAN                  | SAN DIEGO                        |
|               |                  | CALIFORNIA PUBLIC INTEREST RESEARCH                            | MS MARY RAFTERY LEGISLATIVE ADVOCATE     | SACRAMENTO                       |
|               |                  | CA COUNCIL FOR ENVIRONMENTAL & LABOR/COMMUNITY STRATEGY CENTER | ECONOMIC BALANCE VICTOR WEISSER          | SAN FRANCISCO                    |
|               |                  | WASTE MANAGEMENT OF NO AMERICA                                 | GOVERNMENT AFFAIRS ATTN CHUCK WHITE      | LOS ANGELES                      |
|               |                  | MOTHERS OF EAST LOS ANGELES                                    | ATTN JUANA GUITERREZ                     | SACRAMENTO                       |
|               |                  | CONCERNED CITIZENS OF SOUTH CENTRAL                            | ATTN JUANITA TATE                        | LOS ANGELES                      |
|               |                  |  |  | LOS ANGELES                      |
|               | CHARLES CATE     | CITY OF CALABASAS  |  | CALABASAS                        |
|               | JIM CHADA        |  | OAK LAKE ASSOCIATION                     | WEST HILLS                       |
|               | WILLIAM S HAYNES |  |  | CHATSWORTH                       |
|               | LINDA HAYS       |  | UNITED AUTO WORKERS LOCAL 1519           | SAUGUS                           |
|               | MICHAEL W KUHN   |  | CITY OF SIMI VALLEY ENVIRONMENTAL SER    | SIMI VALLEY                      |
|               | STEPHEN LENSKE   |  | PRESIDENT VLY WEST HILLS OWNER ASSOC     | WEST HILLS                       |
| DR            | MELANIE BECK     |  | SANTA MONICA MOUNTAINS NTL REC AREA      | THOUSAND OAKS                    |
|               | STEVE MOGIL      | WEST HILLS NEIGHBORHOOD ASSOC.                                 |  | WEST HILLS                       |
|               | SUMMER NICHOLSON |  | CHATSWORTH CONSERVATION COALITION        | CHATSWORTH                       |
|               |                  | SANTA SUSANA MOUNTAIN PARK ASSOC                               |  | CHATSWORTH                       |
| DR            | ALI TOBIDIAN     | CSUN   | GEOLOGICAL SCIENCES MONTEREY HALL 328    | NORTHRIDGE                       |
|               |                  | SANTA SUSANA MOUNTAIN PARK ASSOC                               |  | CHATSWORTH                       |
|               |                  | PEOPLE OF REASON IN SCIECE & MED                               |  | ANAHEIM                          |
|               |                  | SAN DIEGO BAY KEEPER   | MR DELANO                                | SAN DIEGO                        |
| THE HONORABLE | SHEILA KUEHL     |  | LAURA PLOTKIN 41ST ASSEMBLY DISTRICT     | ENCINO                           |
| THE HONORABLE | TOM MCCLINTOCK   |  | ATTN MICHELLE LUSE                       | GRANADA HILLS                    |

This page intentionally left blank.